



REGD. NO. S/20884 OF 1990

# EXPODENT

2019 CHANDIGARH



## 7th-8th September, 2019



**Surprise Gift for  
Registered Visitors  
by Lucky Draw  
After Every 2 hours  
on Saturday**



**Free Entry**



**230 Stalls**



**Special Offers**

WELCOME  
TO  
CITY BEAUTIFUL

**Venue : Palms Resort,  
Zirakpur, Chandigarh  
(Delhi-Ambala-Chandigarh Highway)**

**Organised by : Association of Dental Industry and Trade of India : North Zone**

## ORGANIZING CORE COMMITTEE



**Mr. Shammi Gumbhir**  
Co-Chairman & Secretary ADITI



**Mr. Rajesh Seth**  
Treasurer ADITI



**Mr. Biren Patel**  
Editor ADITI



**Mr. R.K Mathur**  
Chairman EII



**Mr. Rajiv Seth**  
Advisor & Observer Expodent



**Mr. R.K. Jain**  
Advisor & EII Co-Chairman



**Mr. Mikil Baval**  
Joint Secretary ADITI



**Mr. Amitabh Sachdeva**  
Co-Chairman



**Mr. Ashwani Aggarwal**  
Advisor



**Mr. Anil Mathur**  
Vice President ADITI-NZ



**Mr. Harish Arora**  
Secretary ADITI-NZ



**Mr. Ajay Jayna**  
Treasurer ADITI-NZ



**Mr. Ashu Srivastava**  
Joint Secretary ADITI-NZ



**Mr. Rajinder Jain**  
Organising Secretary



**Mr. Satinder Singh Grewal**  
Organizing Secretary



**Mr. Kanwaljit Singh**  
Org. Jt. Secretary



**Mr. Neeraj Khanna**  
Org. Jt. Secretary



**Mr. Sanjay Goyal**  
Co-Ordinator Org. Committee



**Mr. Ashwani Mahajan**  
Co-Ordinator Org. Committee



**Mr. Gurdial Singh Hundal**  
Co-Ordinator Org. Committee



**Mr. Pankaj Pratap Singh**  
Co-Ordinator Org. Committee

### HOSPITALITY COMMITTEE

**Mr. Harmeet Singh**  
**Mr. Sanjeev Batta**

### TRADE FAIR & ACCOMMODATION

**Mr. Amrit Aggarwal**  
**Dr. Ajay Bansal**

### RECEPTION COMMITTEE

**Mr. Prince Gupta**  
**Mr. Rajesh Kumar**



**Dr. B. Subhaschandra Shetty**  
President ADITI



**Mr. Vinod Sethi**  
Chairman Expodent-NZ



**Mr. Karanbir Suri**  
President NZ-ADITI

## **INVITATION**

It is with great pleasure that I, on behalf of ADITI welcome you for EXPODENT- 2019, Chandigarh.

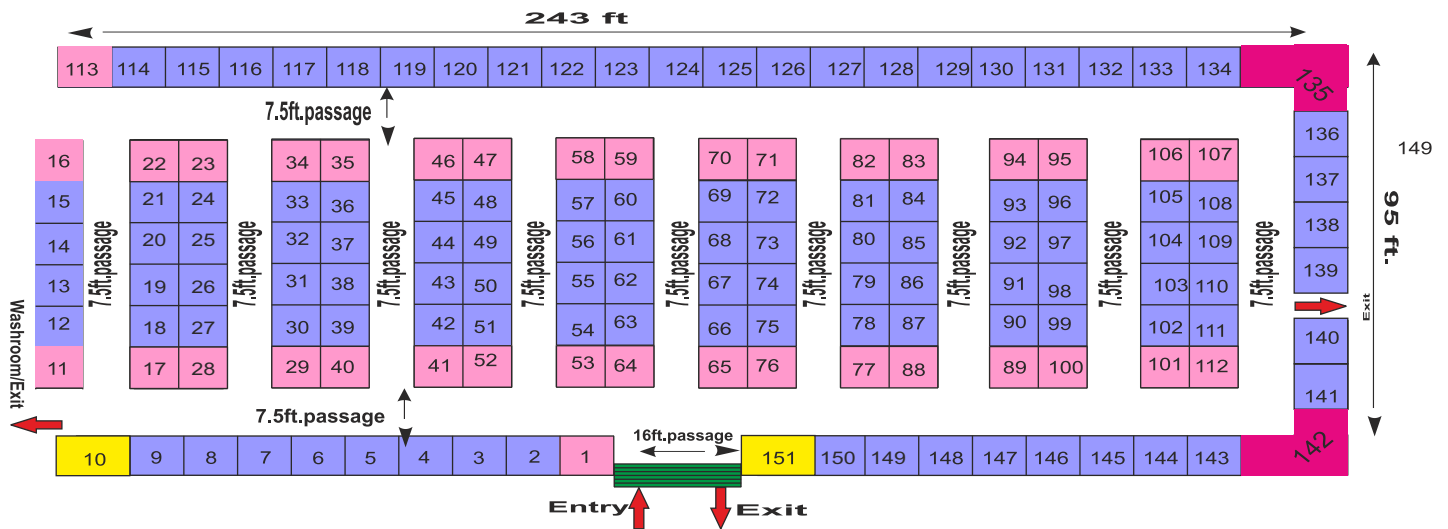
As in all the previous years, we bring you the latest developments in the field of dentistry as regards dental equipments, materials, consumables and systems, that reflect the global trends in this vast science. To reiterate what we have been professing all along, it is our firm belief that constant updation in knowledge, this 'reinventing' of ourselves is what defines our standing in our chosen field of endeavor. Towards this, EXPODENT is our contribution, to be experienced and partaken of by all who are involved in the field of dentistry and allied sciences.

Every member of our association is striving hard to offer the best in technology, pricing and variety. Dentistry is growing very fast at the same speed to rehabilitate the lost structure, material science also is growing fast. If you don't space with this growing science you may lag behind.

Please attend the Expodent and experience for yourselves the current trends in this field. We look forward to meeting you soon.

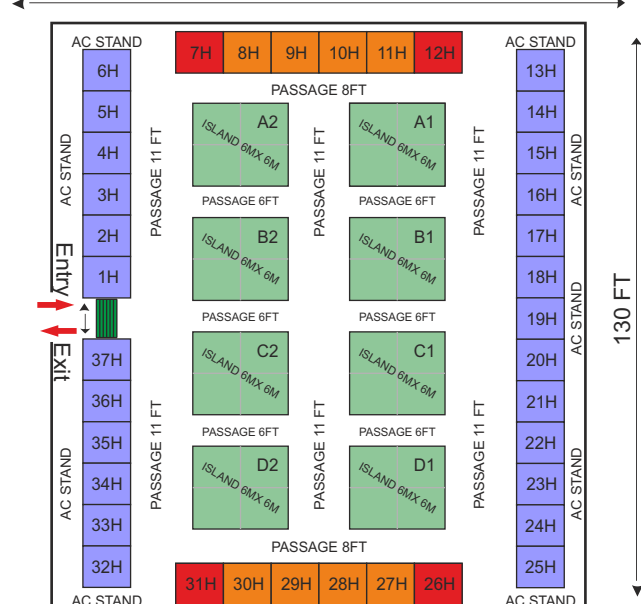
**With Best Wishes**  
**Looking Forward To Meet You On 7th & 8th Sep, 2019**  
**At Zirakpur, Chandigarh**

# LAYOUT PLAN OF EXPODENT NORTH ZONE



## HANGER

100 ft



## INDEX



► **About the Venue :** Palms resort, Zirakpur is a plush, air-conditioned, pillar less halls with ample parking and located at a convenient location on Ambala-Chandigarh National Highway at zirakpur.

► **How to reach:**

**From Chandigarh:** Take up the zirakpur flyover, on getting down the flyover, go straight towards Ambala, venue is 2 km from flyover on the right hand side adjacent to KFC/Mcdonald on the highway.

► **From Patiala -Rajpura :** Take right turn at Zirakpur lightpoint, go straight under flyover towards Ambala, venue is 3 km from lightpoint on the right side adjacent to KFC/Mcdonald on the highway.

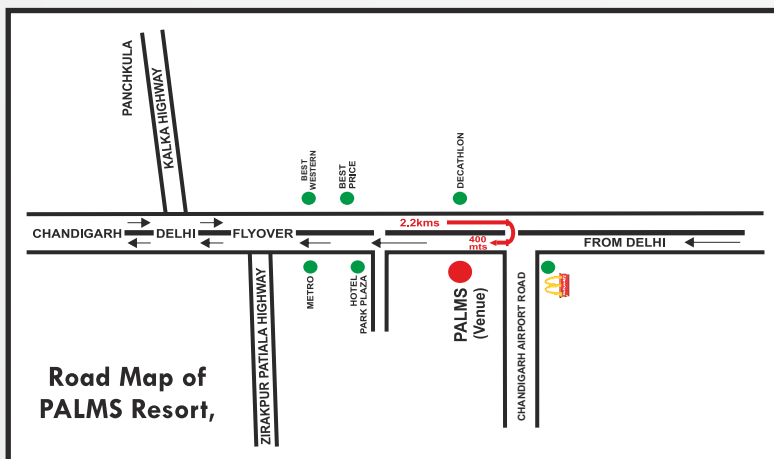
► **From Shimla/Kalka/Panchkula :** Take up the flyover towards Delhi/Ambala direction, on the getting down the flyover, venue is 2 km from flyover on the right hand side adjacent KFC/Mcdonald on the highway.

► **From Delhi/Ambala :** After crossing Derabassi flyover, go straight towards Chandigarh, venue is 3 kms before zirakpur on the left hand side adjacent to KFC/Mcdonald on the highway.

**Highlight of the show :**

**7th & 8th September, 2019**

- ♦ Long Opening Timings : 10 A.M. to 7 P.M.
- ♦ Convenient Location 'Ample Parking
- ♦ Complementary Tea/Coffee/Water during the show
- ♦ Free shuttle service from Zirakpur light point to venue.
- ♦ Cafeteria by reputed cateres.
- ♦ Free Valet Parking.
- ♦ 2 big halls with 230 stalls.
- ♦ Sufficient & Good accommodation available adjacent to the venue.
- ♦ C.C.T.V. Surveillance



**CONTACTS :**

For Accommodation : Mr. Neeraj Khanna : 098880-83122

Other Queries : Mr. Satinder Singh Grewal : 98728-72409, Mr. Harish Arora : 98133-28317





# EXPONENT

2019

CHANDIGARH



**7th & 8th September 2019**

Palm Resort, Zirakpur - 140603

**Secretariat / Correspondence Address**

**Association of Dental Industry & Trade of India**

**C-111, Lajpat Nagar II, New Delhi -24**

E-mail : expodentnorthzone@gmail.com

Website : www.aditidental.co.in,

Mobile No.: Karan Bir Suri:-9810035871 HarishArora:9811328317,

Satinder Singh Grewal:-9872872409 Rajinder Jain:-98141 16364

PAN No.:AABAA2737N, GST No.03AABAA2737N1ZW



Regd. No. S/20884 of 1990

## Space Booking Form

Company .....

Address .....

City/State.....Pin Code.....Country.....

Phone.....Mob.No.....Fax.....

E-Mail.....Website.....

Contact Person.....Designation.....

GST No.....Name on Fascia.....

Company PAN No.....Space Required  (Sq.m.)

Each Member will be Alloted Maximum 3 stall per company .....

Member ADITI : YES ☐ (ON.Z,OW.Z,OS.Z,OE.Z) NO ☐

**Rate :** INR 27000/- (Rupees Twenty Seven Thousand only) per 9 sq.m. on shell scheme basis for exhibitors.

10% Raw Space discount shall be given on islands

Rs. 5000/- extra for two side open booth per 9 sq.m. GST extra as applicable. Current rates are 18%.

**STALLS WILL BE GIVEN ONLY TO ADITI MEMBERS.**

- You may send your booking form for Booth Space immediately with 60% Advance Payment before **1st July 2019**
- **IN FAVOUR OF ASSOCIATION OF DENTAL INDUSTRY & TRADE OF INDIA A/C NORTH ZONE**
- A/C Detail: A/c No. :916010015324590 Bank Name:- AXIS BANK Branch Name:- SPS Rajori Garden,Delhi  
RTGS /NEFT/IFSC:UTIBOOOO786

### FACILITIES PER BOOTH OF 9 Sq.m.

- \* Three side white powder coated laminated panels \* Two information counter \* Two chairs
- \* Four spot light \* One power point \* Fascia with name \* One dust bin

**BOOKING STARTED, LAST DATE 1st July 2019**

**NOTE:** "Exponent does not allow sale/Exhibition of duplicate/Supurious/Fake materials, equipments and instruments and also expect Exhibitors not to infringe Intellectual Property Right. Action shall be taken against anyone found selling/Exhibiting duplicate/Supurious/Fake materials, equipments and instruments and or infringing Intellectual Property Right of any third party."

- Payment for allotment, allotment of stall/space, cancellation, etc., shall be governed by the Rules and Regulations attached along-with this application form and any representation either written or oral, contrary to the said Rules and Regulations shall be null and void.
- Exhibitors are expected to read, understand and familiarize with the Rules and Regulations attached along-with the Space Booking Form. Exhibitors are expected to strictly adhere to the said Rules and Regulations.

## 1. Definition:

- 1.1. Organizers" means the Expodent North Zone.
- 1.2. Expodent North Zone is responsible for the allocation of space & collection of funds.
- 1.3. "Exhibition" means the exhibition organized by the Organizers.
- 1.4. "Exhibit" means the products/etc. which are brought by the Exhibitors for demonstrations.
- 1.5. "Rules and Regulations" means those Exhibition Rules and Regulations as amended from time to time by the Core Committee.
- 1.6. "Exhibitor" means the Sole Proprietorship/Partnership/or Limited company whose Application & Contract for Exhibition Booth(s) has been accepted by the Organizers.
- 1.7. "Publicity Material" means the promotional gifts, catalogues, pamphlets and all and any advertising and publicity material whatsoever which an Exhibitor wishes to display, distribute or use at the Exhibition.
- 1.8. "Stall/Space/Booth Space" means the space required by an Exhibitor at the Exhibition in respect to which Space Booking Form is submitted by the Exhibitor.

## 2. General Condition:

- 2.1. This invitation is open to all companies involved in the dental industry, {including but not limiting to manufacturers, traders, importers, exporter} for participation in the exhibition to held during 15th & 16th September 2018 at PALMS Resort, Zirakpur, Chandigarh (Delhi-Ambala-Chandigarh Highway)
- 2.2. The Organizers have the absolute discretion in acceptance of an application for booking of space by the Exhibitors. Until an Exhibitor's application has been accepted in writing by the Organizers, no right to exhibit is granted to the Exhibitor, notwithstanding any payment/deposit submitted along-with the application, and/or payment/deposit of balance amount, if any, by the due date.
- 2.3. The Organizers/Core Committee reserves the right to decline any application without giving any reason.
- 2.4. Exhibition space is given only to the Exhibitor for trade promotion only during the abovementioned duration of the Exhibition.
- 2.5. The Exhibitor is required to use the space allocated in a manner satisfactory to the Organizers, both during the assembling and installation of the stands as well as the Exhibition. The organizers reserve the right to clear all or part of the space allocated to the Exhibitor at the Exhibitor's expense without notice should they not be satisfied with the way the space is being used. The Exhibitor shall have no claim or any refund in respect of the space or other monies paid.

## 3. Payment:

- 3.1. The Booking Charges shall be calculated on the basis of rates mentioned in the space booking form multiplied by requirement of space.
- 3.2. At the time of submitting the Space Booking Form, Exhibitors must deposit 50% of the Booking Charges, calculated in terms of clause 3.1 above, towards advance payment.
- 3.3. Space Booking Form not accompanied with the advance payment as mentioned in clause 3.2 above shall not be considered by the Core Committee for allotment of space.
- 3.4. The Organizers/Core Committee reserves the right to demand an additional deposit at any time as a guarantee for the cost of actual or potential damage.
- 3.5. Exhibitor shall pay the balance Booking Charges on or before 14th August 2019, failing which the allocation of space to the Exhibitor shall be cancelled without any notice to the Exhibitor. Late payment will attract Penalty as decided by organizers/ Core Committee
- 3.6. In the event that an application for space is not accepted by the Organizers, the rental paid shall be refunded to the applicant within 60 days from the date of notice of rejection of the application.

## 4. Cancellation or Reduction of Booth(s):

- 4.1. Cancellation or reduction of space must be made in writing to Organizers.
- 4.2. In the event of cancellation of the space, as mentioned in clause 3.5 above, advance Booking Charges and any further payment of Booking Charges shall be forfeited. In addition the Exhibitor shall also be liable to pay the balance Booking amount in case of cancellation after 30th July 2019.
- 4.3. In the event of cancellation or reduction of space sought by the Exhibitor, no refund shall be allowed against advance Booking Charges deposited by the Exhibitor at the time of submission of Space Booking Form.

## 5. Space Allocation

- 5.1. The Core Committee shall have sole and absolute discretion on allocation

of Stall/Space/Booth Space.

- 5.2. No request by any applicant will be entertained for allocation of any specific stall/space or size of stall/space.
- 5.3. All decisions by the Core Committee on allocation of Stall/Space/Booth Space shall be final and no request for change shall be entertained.
- 5.4. The Exhibitor's right to exhibit at the Exhibition and to use the space or the shell scheme stand(s) allocated to the Exhibitor is personal to the Exhibitor and shall not be transferred, assigned, subcontracted or otherwise howsoever shared with any third party regardless of the relationship between the third party and the Exhibitor.
- 5.5. All stands and exhibits shall not exceed maximum floor loading limit of 0.5 tones per square meter.
- 5.6. The Organizers reserve the right to alter or remove with notice and at the Exhibitor's expense any stand which differs from the approved specification or any stand that does not confirm to the Organizers required standard or rules and regulations. The Exhibitor shall have no claim against the Organizers for any extra cost of replacing the stand to conform to the Organizers' specifications or delay resulting therefrom.
- 5.7. Exhibitor are not allowed to do their own stand construction.
- 5.8. Work of any kind carried out at the Exhibition venue must confirm to the current local regulations in force and those specified by the Organizers. This applies to the Exhibitor, Organizers, Contractors and Subcontractors. The Organizers reserve the right to stop any work which contravenes any of the regulations and the Exhibitor shall have no claim against the Organizers for any cost or delay resulting therefrom. The suspension of stand or lighting from the ceiling structure of the Exhibition venue will not be permitted unless prior approval in writing is obtained from the Organizers.
- 5.10. Fixings to the surface of the floors to secure margin boards and other stands fittings will not be permitted unless prior approval in writing is obtained from the Organizers.
- 5.11. It is clarified that the Core Committee may decide to allocate less space to an Exhibitor than what has been applied by the said Exhibitor.
- 5.12. The Core Committee shall have the right to change/alter/reduce the space allocated to any Exhibitor, without any prior notice.

## 6. Fitted Stands

- 6.1. Fitted stands are provided by the Organizers' official contractor of a standard design. No variation of the fascia board, lettering and the fittings of the fitted stand shall be allowed unless prior written approval is given by the Organizer.
- 6.2. Build Height limit should not exceed 3.5 mtrs.
- 6.3. Exhibitors are not allowed to bring the additional furniture with sharp edges, supports etc. from outside, how ever they can bring & use furniture made only with octanorm system.

## 7. Electrical :

- 7.1. Only electricity can be used as a source of light or power in the Exhibition venue.
- 7.2. All electrical works shall be carried out at the Exhibitor's expense by the official contractor appointed by the Organizer. Design plans or proposals for electrical installation must be submitted to reach the Organizers for approval, not later than two months before the Exhibition The Organizers may require amendments or variations to be made to the design plan or proposals before approving the same, or may withhold approval at their own discretion.
- 7.3. Applications for the supply of electricity must be submitted to the official contractor of the Organizers.
- 7.4. Electricity shall be supplied only through the Exhibition Centre's official contractor.
- 7.5. All halls have 1 phase/220 volt & 3 phase/415V (+10%) supplies. Organizers will not be liable for any loss or damage arising from technical breakdowns or fluctuations in supply.
- 7.6. Additional lights, more than 200 watts will not be allowed.

## 8. Use of Site and Safety, Restrictions and Requirements

- 8.1. Precautionary measures such as guards or other means of protection must be taken to protect the public from any moving or working exhibits. Such moving or working exhibits shall only be demonstrated or operated by persons authorised by the Exhibitor and shall not be left running in the absence of such persons. Display of such working moving exhibits must have the Organizers' prior written approval.



- 8.2. The use of laser products at the Exhibition requires prior written approval from the Organizers. Application for approval of such use must be submitted to reach the Organizers not later than three months before the Exhibition. The following measures must be adopted in all cases where lasers are demonstrated in the Exhibition: Appropriate goggles for CO2 lasers must be available for the personnel staffing the booth and for any attendee who will be using the lasers.
- 8.3. All demonstrations of CO2 lasers must be conducted in clear plastic boxes with all sides enclosed, including the top.
- 8.4. Appropriate plastic coloured cubicles must be available if any other type of laser is being used, particularly dye and argon lasers.
- 8.5. No laser equipment may be left unattended in operable condition; and a staff member must always be present at the booth during Exhibition opening hours.
- 8.6. Any proposed advertising or demonstration at the Exhibition must receive the Organizers' advanced approval in writing.
- 8.7. All audiovisual equipment must be of a noise level so as not to cause any inconvenience to other exhibitors or visitors.
- 8.8. The Organizers reserve the right to appoint one or more exclusive audiovisual equipment suppliers where upon the Exhibitor shall be obliged to hire equipment from the exclusive supplier.
- 8.9. Publicity materials may only be distributed from the Exhibitors own stand. No advertising, demonstration or canvassing for business may be carried out anywhere else within the Exhibition venue. No exhibits or advertising signs shall be placed outside the confines of the Exhibitor's stand.
- 8.10. Gas filled balloons shall not be permitted in the Exhibition under any circumstances. Inflammable materials, such as jute, crepe paper, cardboard, corrugated board, natural fiber mats and inflammable plastic material, etc. shall not be used to construct or clad stand, nor for decorative purposes. Fabric materials draped on exhibition stands must be fire resistant.
- 8.11. The Exhibitor's stand must be manned by an authorised and competent representative of the Exhibitor at all times during the Exhibition. Such representatives must be fully conversant with the Exhibitor's products and services and shall be duly authorised to negotiate and conclude contracts for the sale of the Exhibitor's products or services. The Exhibitor shall ensure that the representative shall comply with these Rules and Regulations and with any and all directions which the Organizers or their organizers may give before or during the Exhibition.
- 8.12. The Organizers reserve the right to remove any exhibits or publicity material at the Exhibitor's expense which it considers in its absolute discretion to be hazardous, illegal, immoral objectionable or not to conform to the stand and setup of the Exhibition or not fall within the exhibit description of the Exhibition.
- 8.13. The Exhibitor warrants that the exhibits and package thereof and the publicity material do not in any way whatsoever violate or infringe any third party's rights including trademarks, copyrights, designs, names and patents whether registered or otherwise, and agrees to fully indemnify the Organizers and their Organizers and contractors against all costs, expenses and damages arising from any third party's claim of infringement by the Exhibitor and the Organizer of such third party's rights
- 8.14. Stand assembling, installation and decoration must be carried out within the time limits specified by the Organizers. The Organizers reserve the right to assemble, install or decorate any space which is not completed by that time at the Exhibitor's expense.
- 8.15. Repairs or alterations to the stand or display may only be carried out after the Exhibition is closed to visitors and with the prior permission of the Organizers.
- 8.16. No stand or exhibits shall be dismantled before the official closing time of the Exhibition on the last day of the Exhibition.
- 8.17. No exhibit shall be allowed to be removed from the stand or the Exhibition venue once the Exhibition has been officially opened unless special permission has been given by the Organizers.
- 8.18. No Exhibitor shall engage or permit, sound or video recording, telecasting, and broadcasting at the Exhibition venue unless prior written approval is obtained from the Organizers.
- 8.19. Adequate amount of insurance for their belongings must be obtained by every exhibitor for their own safety & risk coverage.
- 9. Publicity**
  - 9.1. The Organizers shall arrange and be responsible for all publicity arrangements for the Exhibition, and no Exhibitor shall give or cause to be given any interview, public announcement, press statement or other publicity whatsoever intended to publicize the Exhibition as a whole.
- 9.2. The Exhibitor shall not disclose, appropriate or use and shall prevent its representative at the Exhibition from disclosing, appropriating or using any technical or confidential information regarding the business or affairs of the Organizers or any of the other exhibitors in the Exhibition acquired by way of the Exhibitor's license to exhibit.
- 10. Move-in and Move-out of Stand Materials and Exhibits:**
  - 10.1. Exhibitors shall move-in to the Exhibition venue according to the arrangements and within the limits specified by the Organizers.
  - 10.2. The arrangement and payment for transporting goods to and from the Exhibition venue are entirely the responsibility of the Exhibitor.
  - 10.3. All exhibits, stand materials and the like shall be removed immediately after the closing of the Exhibition according to arrangements and within the time limits specified by the Organizers. Any exhibits or stand materials left behind at the Exhibition venue shall be deemed forsaken and shall be disposed off by the Organizers at the expense of the Exhibitor concerned. All proceeds (if any) of such disposal shall be retained by the Organizers.
  - 10.4. The Organizers reserve the right to appoint one or more exclusive contractor(s) to handle the movements of all goods and exhibits in an out of the Exhibition venue.
- 11. Exclusion of Liability:**
  - 11.1. The Organizers shall not be liable in any way whatsoever in respect of loss, injury or other damage suffered or caused to the Exhibitor, its representatives, employees, contractors or organizers or the products or other property of the Exhibitor such parties.
  - 11.2. The Organizers shall not be responsible in any manner whatsoever for the consequences of any introduction or commercial transaction made during or as a result of the Exhibition.
  - 11.3. The Exhibitor undertakes to indemnify and at all times hereafter to keep indemnified the Organizers from and against all liability, action, proceedings, claims, damages, cost and expenses whatsoever which it may suffer or incur by reason of or in relation to the agreement hereunder or by the Exhibitor of the Rules and Regulations.
  - 11.4. The Exhibitor shall be responsible for effecting insurance which should include (but not be limited to) its displays, exhibits and stands against the loss or damage by theft, fire and any other natural causes, and shall produce such policy of insurance to the Organizers upon request.
  - 11.5. The Exhibitor shall take out insurance policies to cover itself against all potential liabilities stated in these Rules and Regulations as well as possible legal liability for negligence and shall produce such policy of insurance to the Organizers upon request. The Exhibitor is fully liable for any loss or damage caused by an act or omission of the Exhibitor or its representatives, employees or Organizers to any property of the Exhibition venue, the other exhibitors or the Organizers.
  - 11.6. The Organizers reserve the right to exercise a general lien over any property the Exhibitor has in the Exhibition venue in respect of all monies due to the Organizers (including claims for damages) in connection with the Exhibition.
- 12. Waive:**
  - 12.1. The waiver by the Organizers of any Rules and Regulation shall not prevent the subsequent enforcement of these Rules and Regulations and shall not be deemed to act as a waiver in respect of any subsequent breach.
- 13. Termination of Right to Exhibit:**
  - 13.1. The Organizers shall have the right to terminate without notice an Exhibitors's right to exhibit at the Exhibition in any of the following events: If an Exhibitor or any of its representatives commits a breach of any of these



Rules and Regulations; or if an Exhibitor, being a corporate body, enters into a liquidation whether compulsory or voluntarily, or compounds with its creditors, or has a receiver appointed over all or any part of its assets, or takes or suffers any similar action in consequence of debt, or if an Exhibitor being a sole proprietorship or partnership becomes, or one of its members become bankrupt or insolvent, or enters into any arrangements with its creditors, or takes or suffers any similar action in consequence of debt; or if the Organizers in their sole and absolute discretion decide that such right shall be terminated.

13.2. In the event that an Exhibitor's right to cancel, alter in character, the Exhibitor shall have no claim for refund of any monies paid to the Organizers.

#### 14. Cancellation of Exhibition & Amendments:

14.1. The Organizing Core Committee reserve the right to cancel, alter in character, reduce in scale, shorten or extend the duration of the Exhibition at any time without incurring any liability whatsoever to the Exhibitor shall have no claim against the Organizers, whether for loss or damage, or return of all or part of the fees paid by the Exhibitor thereunder.

14.2. The Organizing Core Committee reserve the right to change the plan, site character or venue of the Exhibition at any time without giving notice to the Exhibitor. Proportional allowance for space rental may be made if appropriate by the Organizers (in their absolute discretion) but they shall not be liable for any further compensation to the Exhibitor.

14.3. The Organizing Core Committee reserve the right to alter and amend any of the Rules and Regulations and tariff herein and issue additional rules and regulations at any time they consider necessary for the orderly operation of the Exhibition

14.4. Exhibitors shall abide by the rules and regulations of the Exhibition Centre which are deemed to be integral parts and incorporated into these rules and regulations.

#### 15. Governing Laws:

15.1. These Rules and Regulations shall be governed and constructed in all

respect in accordance with the laws of the country of the Exhibition.

#### 16. Sub Letting of Stalls/Islands:

16.1. No sub-Letting or sharing will be allowed by either ADITI members or any general category of stall holders. No sharing/subletting or division of stalls/island is permissible however sharing of stalls/island with foreign principal are permissible.

#### 17. All disputes are subject to Delhi Jurisdiction only.

#### 18. Arbitration

18.1. In the event of any difference or dispute arising out of or relating to the Exhibition/its Rules & Regulations or interpretation or working of any of the Rule & Regulations, the said difference/dispute shall be resolved through arbitration to be conducted under the rules of ADITI Arbitration Committee. Please confirm.

18.2. The arbitration shall be held in accordance with the provisions of "The Arbitration and Conciliation Act, 1996" or any other law for the time being in force within the territory of India.

18.3. The venue or place of arbitration shall be New Delhi.

#### 19. Force Majeure

19.1. The Organizer shall not be held responsible if the said EXPODENT could not be held on the dates fixed on account of (a) any natural events, including but not limiting to earthquakes, floods, fire, plague, Acts of God and other natural disasters and (b) political and special events, including but not limiting to terrorism, riots or civil disturbances; war, whether declared or not; strikes change of law or regulation nuclear or chemical contamination, pressure waves from devices, travelling at supersonic speeds, failure of public infrastructure.

20. The Organizer/Core Committee reserves its right to change / alter / remove any of the terms of the existing Rules & Regulations, without any prior notice in any manner whatsoever.

## DECLARATION

I do hereby solemnly affirm and declare that the above information is true and correct to the best of my knowledge and nothing has been concealed therefrom.

**I do hereby further confirm that** I have read completely, understood the Rules and Regulations given overleaf and agree to abide by the same.

**I do hereby further confirm that I will not sell/Exhibit duplicate/Supurious/Fake materials, Equipments & Instruments and will not infringe intellectual property rights of any third party.**

Mode of payment: Cheque / DD No./Bank Transfer ..... Date : ..

For Rs. .... Drawn on .....

..... payable at Delhi favouring **Association Of Dental Industry & Trade Of India A/C North Zone**

Details of Space/Stall/Booth Space required Area..... TDS Amount (If deducted) Rs. ....

#### A/C Detail:

A/c Name :- **Association Of Dental Industry & Trade Of India A/C North Zone**

A/c No. :- 916010015324590

Bank Name:- AXIS BANK

Branch Name:- SPS Rajori Garden, Delhi

RTGS /NEFT/IFSC : UTIB0000786

Signature with stamp

**Note : In case you are doing the payment by RTGS/NEFT then information should be given by e-mail immediately.**

Date : .....

Name : .....GST.....

Designation .....

\* Temporary registration is mandatory for Exhibitors those are not registered in Punjab, with out registration possession of the stall shall not be handed over.

\* Encroachments of any kind's strictly prohibited, organizers reserve the right to cancel the booth.

\* Exhibitor with Punjab GST registration must intimate their respective ward within stipulated time of VAT department.

\* Bulld Height limit should not exceed 3.5mts.

## UP COMING EVENTS



**EXPODENT**  
2019 BENGALURU



**21st & 22nd September, 2019**

Venue : BIEC, Tumkur Road,  
Bengaluru



**EXPODENT**  
2019 MUMBAI



**12th-13th October 2019**

Venue : Bombay Exhibition Centre,  
Goregaon, Mumbai



REGD. NO. S/20884 OF 1990

**EXPODENT**  
2019 INTERNATIONAL INDIA



Balancing Trade and  
Dental Profession

**20 - 21 - 22 December 2019**

**Pragati Maidan New Delhi (India)**



[www.aditidental.in](http://www.aditidental.in)