

# 15 EXPODENT 2019 INTERNATIONAL INDIA



20<sup>th</sup>, 21<sup>st</sup>, 22<sup>nd</sup> DECEMBER 2019

PRAGATI MAIDAN, NEW DELHI, INDIA



# Organizing Core Committee



SHAMMI GUMBHIR Hon'ble Secretary (ADITI)



SANJAY AGGARWAL Co-Chairman



FEROZE MERCHANT
Co-Chairman



R.K JAIN Co-Chairman



RAJESH SETH
Hon'ble Treasurer (ADITI)



BIREN PATEL Editor (ADITI)



MIKHIL BAVAL Joint Secretary



RAJIV SETH Adviser



KARAN BIR SURI President (NZ)



MANTU RANJAN CHOWDHURY
President (EZ)



DILIP BALKRISHNA VALIMBE
President (WZ)



CHAKRAKODI JAYADEVA SHASTRY
President (SZ)

## **LOC Members**



**ANIL MATHUR** 



**HARISH ARORA** 



AJAY JAYNA



**ASHOK GOEL** 



**ANIL SETH** 



ATUL KAUSHIK



RAHUL KHANNA

## Invitation



DR. B. SUBHASCHANDRA SHETTY

President

(ADITI)



RAJINDER KUMAR MATHUR
Chairman
(EXPODENT INTERNATIONAL INDIA)

Dear friends and colleagues,

It is with utmost pleasure that we speak to you about the forthcoming edition of **EXPODENT INTERNATIONAL INDIA** in New Delhi on **20th**, **21st and 22nd December 2019**.

EXPODENT is the most eagerly awaited event in the Indian Dental field, sought after by practicing dental professionals, students and all others associated with this sector. With its avowed objective of bringing the global best practices and technology to India, showcasing them in a professional forum, aiding mutual interactions and catalyzing the dental sector into adapting these tech advancements, EXPODENT is tirelessly striving to raise the bar in the dental field and enable the professionals to further their progress.

Please book your stalls well in advance, attend in large numbers and spread the word amongst your other colleagues to COME, SEE, LEARN & GAIN. Looking forward to meeting you in Delhi.

With best wishes



# **IN PROGRESS**









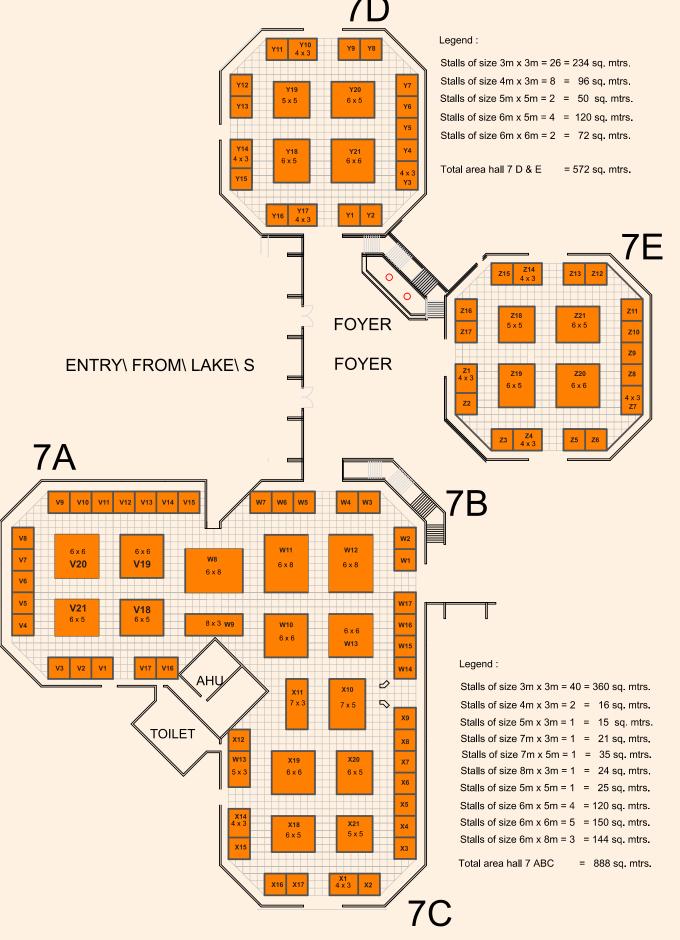
# **IN PROGRESS**











The **Expodent International India 2019** will be held at Pragati Maidan, Hall No. 7- A,B,C,D,E, 8, 9,10, 11, 12, 12A which will cover gross area of more than 20034 sq, mtr. There will be easy access to the halls.

#### Date and Opening Hours

The **Expodent International India 2019** will be officially opened on 20th December 2019

The opening and closing hours will be:

 Friday
 20th December
 10.00 - 18.00 hrs.

 Saturday
 21st December
 10.00 - 18.00 hrs.

 Sunday
 22nd December
 10.00 - 18.00 hrs.

#### Possession of Raw Space/Shell Scheme 8-12A

Wednesday 18th December 11.00 hrs. for Raw Space Thursday 19th December 14.00 hrs. for Shell Scheme \*Hall No. 7-A,B,C,D,E 19th December 14.00 hrs.

#### All Inclusive Packages

All booths are available in multiple of 3x3 meters or in multiple Sq. mtrs. Each booth comes with the following items.

- Walls as needed Power Point Waste bin Chairs x 3
- Information counter x 2 Carpeting Spot lights Fascia name

Additional facility / Furniture Form will be sent to you alongwith allotment letter for the space booked by you.

4 Lunch Coupons Per Stall Of 9 Sq./mtr, will be provided Please give your choice for no. of working /regular lunch





#### Tariff for Space / Booth

- 1. Minimum booth area is 9 sq.m in hall.
- 2. Shell scheme with 2 table, 3 chair, 4 spot lights, Fascia, 1 Waste bin.
- 3. Minimum island area is 54 sq.m.
- 4. Two side open booth is 9sq. m./12sq.m/15sq.m.
- 5. US\$ 325/- (USD three hundred twenty five only) per sq.m. On shell scheme basis for foreign exhibitors.
- 6. INR 90,000/- (Rupees Ninety Thousand only) per 9 sq.m. on shell scheme basis for Indian exhibitors or in proportion there of.
- 7. 10% extra for two side open booths.
- 8. Discount @ 10% on published tariff on raw space without carpet & with electrical point for island only.

  All booths/islands in hall #7 are entitled for raw space in case you opt for the same.
- 9. GST as applicable
- 10. Call brochure 35,000 print dispatch date by 30th November, 2019Booking for Booths & Advertisement in brochure is

#### **Allocation of Space**

on with immediate effect.

All requests for space received at **Expodent International India** will be considered according to time of receipt of accompanying deposit. Every effort will be made to offer exhibitors their preferred location, subject to availability. However the organizing Core Committee reserve the right to the final decision.

#### **Sub Letting of Stalls/Islands**

No sub-Letting or sharing will be allowed by either ADITI members or any general category of stall holders. No sharing/subletting or division of stalls/island is permissible however sharing of stalls/island with foreign principal are permissible.

#### **Application/Contract for Space**

The completed form for Application/Contract for space should be sent to **Expodent International India** and must be accompanied by the payment of the applicable deposit. The receipt of the form and the deposit will be acknowledged.

#### **Mode of Payment**

See the application/contract form.

Payments can be made by:

BANK DRAFTS / CHEQUES / NEFT / RTGS / CASH is INR / US\$ and should be issued in favour of "Expodent International India", payable at New Delhi.

Please inform us immediately, in case you are doing payment by RTGS / NEFT / CASH by E-mail.

#### Request for cancellation

Cancellation of exhibition space should be made in writing to **Expodent International India** No refund of the deposit or the balance will be given for cancelled exhibition space or reduction in booth space.

Organizing Core committee reserves the right to alter/change/modify the site plan.

#### Refund

- 1. No refund will be allowed against advance booking amount/reduction of booth(s) space.
- 2. 25% of the total amount payable against stall charges subject to receipt of full payment, if cancellation request is received by 10 of October 2019

#### **Own Stands**

Exhibitors who wish to construct their own stands using their own staff may do so, provided their intention is clearly indicated on the space booking Form and following prior agreement with the **Expodent International India**. In such cases, a discount of 10% will be provided on raw space. Minimum area for this facility is for 54 sq. mtrs. for island only. It should be construct with in the time of Accusation. Island Design should be sent to core committee for Approval

#### **Additional Services**

A Technical Manual for all services, including name badges will be sent to you by **Expodent International India** Secretariat after your booth allocation has been completed.

An Official Letter o Invitation of the **Expodent International India** will be sent upon request. This invitation is intended only to facilitate participants travel and visa arrangements and does not imply provision of any financial or support. if an invitation letter is required, please contact the **Expodent International India**.

#### **SECRETARIAT:**

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Phone: +91 11 41722123, 29810201 • E-mail: expodent\_india@yahoo.com, chairman.eii@yahoo.com

Website: www.aditidental.co.in



BOOKING STARTS ON 1ST JULY, 2019 & BOOKING CLOSE ON 15TH JULY, 2019



## PODENT INTERNATIONAL INDIA 2019



## **UPCOMING EVENTS**



## PODENT 2019

CHANDIGARH

7th - 8th September, 2019

#### VENUE:

PALM RESORTS

Delhi-Ambala-Chandigarh Highway, Zirakpur, Punjab

#### **VENUE:**

**BANGALORE INTERNATIONAL EXHIBITION CENTRE** 

Tumkur Road, Bengaluru-562123

# 2019

BENGALURU

21st - 22nd September, 2019





MUMBAI

12th - 13th October, 2019

#### **VENUE:**

#### **BOMBAY EXHIBITION CENTRE**

NSE Exhibition Complex, Goregaon, Mumbai

**VENUE:** Pragati Maidan, New Delhi (INDIA)

2020

INTERNATIONAL INDIA

25th, 26th 27th December, 2020



For more details please log on to: www.aditidental.co.in Organized By: Association of Dental Industry & Trade of India